

HEALTH OVERVIEW AND SCRUTINY COMMITTEE

Friday, 11th October, 2013

10.00 am

**Council Chamber, Sessions House, County Hall,
Maidstone**





AGENDA

HEALTH OVERVIEW AND SCRUTINY COMMITTEE

Friday, 11th October, 2013, at 10.00 am Ask for: **Tristan Godfrey**
Council Chamber, Sessions House, County Telephone: **01622 694196**
Hall, Maidstone

Tea/Coffee will be available from 9:45 am

Membership

- Conservative (7): Mr R E Brookbank (Chairman), Mr M J Angell (Vice-Chairman),
Mrs A D Allen, Mr N J D Chard, Mr A J King, MBE, Mr G Lymer and
Mr C R Pearman
- UKIP (3): Mr L Burgess, Mr J Elenor and Mr R A Latchford, OBE
- Labour (2): Dr M R Eddy and Ms A Harrison
- Liberal Democrat (1): Mr D S Daley
- District/Borough Councillor C Woodward, Councillor Mr M Lyons, and Councillor S
Representatives (4): Spence (one vacancy)

Webcasting Notice

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

By entering the meeting room you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you do not wish to have your image captured then you should make the Clerk of the meeting aware.

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- | Item | Timings |
|----------------------------|---------|
| 1. Introduction/Webcasting | |

2. Substitutes
3. Declarations of Interests by Members in items on the Agenda for this meeting.
4. Minutes (Pages 5 - 12)
5. Meeting Dates 2014

The Committee is asked to Note the following dates for meetings in 2014:

Fri, 31 January
Fri, 7 March
Fri, 11 April
Fri, 6 June
Fri, 18 July
Fri, 5 September
Fri, 10 October
Fri, 28 November

6. East Kent Outpatients Consultation: Written Update (Pages 13 - 20) 10:00
7. Patient Transport Services (Pages 21 - 34) 10:05
8. Health and Wellbeing Board: Update (Pages 35 - 36) 11:15
9. Date of next programmed meeting – Friday 29 November 2013 @ 10:00 am

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Peter Sass
Head of Democratic Services
(01622) 694002

3 October 2013

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.